

**STATISTICAL OFFICE RECORD  
NRA CONVENTIONAL TOURNAMENTS ONLY**

(To be retained by Sponsor)

(Print) \_\_\_\_\_ NAME \_\_\_\_\_ COMP # \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

NRA CARD #1 FOR USE AS ENTRY CARD AND FOR REPORTING SCORES TO NRA. SPONSOR: IMMEDIATELY AFTER TOURNAMENT, DETACH OTHER PORTION AND SEND TO NRA. SEND ONE FOR EACH COMPETITOR. SEE RULE BOOK SECTION 19 FOR SCORES TO BE REPORTED FOR CLASSIFICATION. INCLUDE FIRED TEAM SCORES OF INDIVIDUALS.

No. Matches \_\_\_\_\_ Total Fees \$ \_\_\_\_\_

Registration Fee \$ \_\_\_\_\_ Amount Paid \$ \_\_\_\_\_

**SPONSOR SCORE REPORTING CARD**

(Complete and return this portion to NRA)

NRA ID No. \_\_\_\_\_

Date of Birth: \_\_\_\_\_

COMPETITOR NO. \_\_\_\_\_ (This Tournament)

(Print) LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_ MI \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

TOURNAMENT DATE & LOCATION \_\_\_\_\_

Signature of Competitor: \_\_\_\_\_

CIRCLE THE NUMBER OF EACH MATCH YOU WISH TO ENTER: All individual Matches (Check)

1 2 3 4 5 6 7 8 9 10  
11 12 13 14 15 16 17 18 19 20

I WILL FIRE TEAM MATCH NUMBER \_\_\_\_\_

TEAM NAME \_\_\_\_\_

CATEGORIES (circle one)

Senior \_\_\_\_\_ Special \_\_\_\_\_  
Civilian \_\_\_\_\_ Police \_\_\_\_\_ Reserve \_\_\_\_\_ Service \_\_\_\_\_ Woman \_\_\_\_\_ Nat'l Guard \_\_\_\_\_  
Junior \_\_\_\_\_ Intermediate Jr. \_\_\_\_\_ Sub-Jr. \_\_\_\_\_ ROTC \_\_\_\_\_ Collegiate \_\_\_\_\_ High School \_\_\_\_\_

CLASSIFICATION (circle one)

UNCLASSIFIED \_\_\_\_\_ HIGH MASTER \_\_\_\_\_ MASTER \_\_\_\_\_  
EXPERT \_\_\_\_\_ SHARPSHOOTER \_\_\_\_\_ MARKSMAN \_\_\_\_\_

RELAY: 1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_

Relay time: \_\_\_\_\_ Day: \_\_\_\_\_ Date: \_\_\_\_\_

**NRA CONVENTIONAL TOURNAMENTS ONLY  
(USE REVERSE SIDE FOR HIGH POWER RIFLE)**

Indoor

Outdoor

| TYPE<br>COMPETITION     | INDIVIDUAL   |                | TEAM         |                |
|-------------------------|--------------|----------------|--------------|----------------|
|                         | NO.<br>SHOTS | TOTAL<br>SCORE | NO.<br>SHOTS | TOTAL<br>SCORE |
| Conv Pistol             | _____        | _____          | _____        | _____          |
| High Power Sporting     | _____        | _____          | _____        | _____          |
| SBR Prone               | _____        | _____          | _____        | _____          |
| SBR Metric Prone        | _____        | _____          | _____        | _____          |
| SBR 3-Position          | _____        | _____          | _____        | _____          |
| SBR 4-Position          | _____        | _____          | _____        | _____          |
| Light Rifle Stand       | _____        | _____          | _____        | _____          |
| Light Rifle 3-Pos       | _____        | _____          | _____        | _____          |
| Light Rifle Prone       | _____        | _____          | _____        | _____          |
| BB Gun 4-Position       | _____        | _____          | _____        | _____          |
| BB Gun 3-Position       | _____        | _____          | _____        | _____          |
| Precision Air Rifle Pos | _____        | _____          | _____        | _____          |
| Sporter Air Rifle Pos   | _____        | _____          | _____        | _____          |



CT16930

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Date of Birth: \_\_\_\_\_

COMPETITOR NO. \_\_\_\_\_ (This Tournament)

(Print) LAST NAME FIRST NAME MI

STREET ADDRESS

CITY STATE ZIP CODE

TOURNAMENT DATE & LOCATION

Signature of Competitor: \_\_\_\_\_

**NRA HIGH POWER RIFLE TOURNAMENTS ONLY**

**HIGH POWER RIFLE (Rule 19.5)**

Match Rifle

Service Rifle

INDIVIDUAL

TEAM

# Shots Score # Shots Score

\_\_\_\_\_

**LONG RANGE (Rule 19.5.1)**

Match Rifle

F-Class Prone

Service Rifle

INDIVIDUAL

TEAM

# Shots Score # Shots Score

\_\_\_\_\_